

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
MSI-186-CON

In Re Application Of: **Germanton**

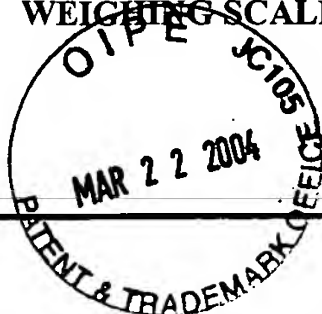
Serial No.  
**10/695,216**

Filing Date  
**October 28, 2003**

Examiner  
**Not Yet Assigned**

Group Art Unit  
**2841**

Title: **WEIGHTING SCALE WITH LEVEL COMPENSATING FOOT ASSEMBLY**



Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

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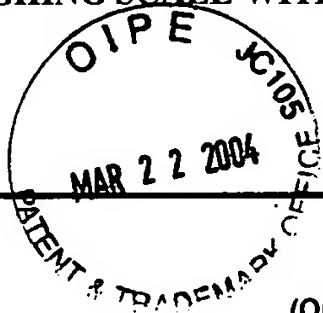
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**WEIGHING SCALE WITH LEVEL COMPENSATING FOOT ASSEMBLY**



**Payment of Fee**

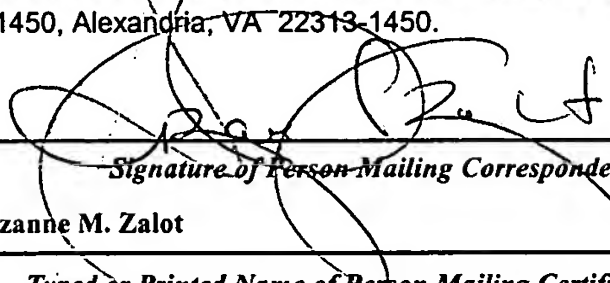
(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-2061** as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

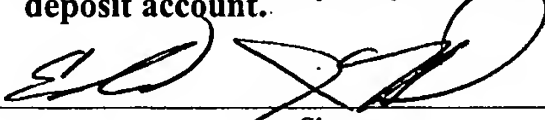
**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F:	
_____ (Date)	
_____ Signature	
_____ Typed or Printed Name of Person Signing Certificate	

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on <b>MARCH 18, 2004</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
 _____ Signature of Person Mailing Correspondence	
Suzanne M. Zalot	
_____ Typed or Printed Name of Person Mailing Certificate	

\*This certificate may only be used if paying by deposit account.

  
\_\_\_\_\_  
Signature

Dated: **March 18, 2004**

**Edward J. Howard**  
Registration No. 42,670  
**DUANE MORRIS LLP**  
100 College Road West, Suite 100  
Princeton, NJ 08540  
(609) 919-4400

CC:

**INFORMATION DISCLOSURE CITATION**  
(Use several sheets if necessary)

Docket Number (Optional)  
**MSI-186**

Application Number

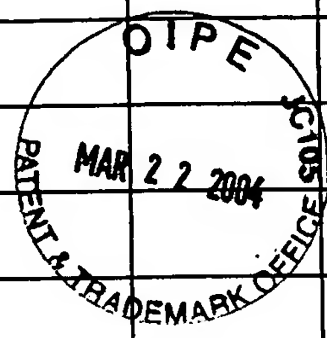
Applicant(s)  
**Damon Germanton**

Filing Date

Group Art Unit

**U.S. PATENT DOCUMENTS**

EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	AA	4,458,771	7/84	Hanssen et al.			
	AB	4,554,987	11/85	Dillon			
	AC	4,844,189	7/89	Shisgal et al.			
	AD	5,141,065	8/92	Maxwell et al.			
	AE	5,894,112	4/99	Kroll			
	AF	6,177,638 B1	1/01	Murray			



**FOREIGN PATENT DOCUMENTS**

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.